

Commissioners:

R. JACK MCKERNAN  
*Chairman*

TONY R. MUSSARE  
*Vice Chairman*

RICHARD MIRABITO  
*Secretary*



MATTHEW A. McDERMOTT  
*Director of Administration  
and Chief Clerk*

J. DAVID SMITH  
*Solicitor*

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**Minutes of the Meeting of  
April 12, 2016  
Board Room, Executive Plaza  
Pine Street, Williamsport**

Commissioner McKernan - Present  
Commissioner Mussare - Present  
Commissioner Mirabito - Present

Solicitor Smith - Present

**1.0 OPERATIONS**

1.1 CONVENE COMMISSIONERS MEETING. The meeting was convened at 10:02 a.m.

**2.0 ACTION ITEMS**

2.1 APPROVE ACCOUNTS PAYABLE CASH REQUIREMENT REPORT. A motion by Mr. Mirabito and seconded by Mr. Mussare and passed (3-0), approved accounts payable cash requirement report through April 20, 2016, for payment on April 14, 2016

**6.0 PUBLIC COMMENT.** The floor was opened to public comment and the following were received:

Larry Stout, Clinton Township Supervisor suggested that maybe they can look at transferring their old mower to Nippanose Little League. He would have to check with the other supervisors.

Jeff Simms from the Park Home announced he would like to purchase additional 18 acres adjacent to the facility the Park Home currently owns without a reverter clause.

Mr. Mirabito asked the solicitor what is needed to do the above. Solicitor Smith said there needs to be two appraisals (one can be the chief assessor) then terms can be discussed.

Mr. McKernan asked what the intended use is.

Mr. Simms explained it would be used for independent living facilities.

There was discussion about the reverter clause.

Mr. Mussare opined about jobs, re-entry services, PCCD and flaws in concepts in getting inmates back into society.

Mr. Mirabito discussed individuals who recently came to the Commissioners asking for assistance related to the above.

Steve Hurdle who used to work at the DOC at Camp Hill said the reentry program is a joke and the county and city are counteracting one another.

**7.0 NEXT REGULARLY SCHEDULED MEETING.** Mr. McKernan announced the next regularly scheduled meeting to be held Thursday, April 14, 2016.

**8.0 ADJOURN COMMISSIONERS' MEETING.** The meeting was adjourned at 11:03 a.m.